

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office FEB 14 1983

Returned to applicant for correction

Corrected application filed Map filedThe applicant Carson City1711 N. Roop Street

Street and No. or P.O. Box No.

of Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make S. application for permission to change thepoint of diversion and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 32880

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.226 cfs

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for no change

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for municipal

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SE 1/4 Sec. 8, T.15N., R.20E.,

Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B.&M., or at a point which bears S.63°E. a distance of 2400 feet to the  
distance to a section corner. If on unsurveyed land, it should be stated.southeast corner of said Sec. 8.6. The existing permitted point of diversion is located within the NW 1/4 NE 1/4 Sec. 29, T.15N., R.20E.,

If point of diversion is not changed, do not answer.

M.D.B.&M., from which the N 1/4 corner of said Sec. 29 lies N.47°30'W. adistance of 1655 feet.7. Proposed place of use See Attachment A

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attachment B

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from no change

Month and Day

to

Month and Day

of each year.

10. Use was permitted from January 1st

Month and Day

to

December 31st

Month and Day

of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled well, pump, meter and transmission

State manner in which water is to be diverted, i.e. diversion structure, ditches,

lines to existing system.

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$75,00013. Estimated time required to construct works Two (2) years

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System.

By s/James P. Haddan  
1711 N. Roop Street  
Carson City, Nevada 89701

Compared tls/js

Protested \_\_\_\_\_

\_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_,

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

**CANCELLED 8-2-83** BECAUSE OF FAILURE TO REFLE  
**CORRECTED APPLICATION WITHIN STATUTORY TIME.**

*[Signature]* STATE ENGINEER

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.



ATTACHMENT B

ITEM #8 - ESISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E 1/2  
19,20,21,22,23,28,29,E 1/2 30, E 1/2 31,32,33,T15N, R20E,  
M.D.B. & M.; Sections 1,E 1/2 2,12 & 13, T15N, R19E, M.D.B.&  
M.; Sections S 1/2 31, S 1/2 32, 33, & W 1/2 34, in T16N,  
R20E, M.D.B. & M.; Sections 35 & S 1/2 36, T16N, R19E,  
M.D.B.& M.; Sections 4 & E 1/2 5, T14N, R20E, M.D.B. & M.

